

The True, GENUINE  
Modern WHIGG-ADDRESS.

To which is Added,  
An Explanation of some Hard Terms now in  
use, for the Information of all such as Read  
or Subscribe Addresses.

*Dread Sovereign,*

**I**N this Critical Juncture of Affairs, Permit us, the least Dutiful, the least Peaceable, as well as the most Inconsiderable of Your Majesty's Subjects, in this extraordinary manner, to lay before you the present necessity of preferring the Private Passions and Prejudices, the Exorbitant Ambition and Immoderate Councils of an Handful of Your Subjects, to the true Interest of Your own Person and Government, the Advice of Your Nobility, Clergy and Gentry, together with the Voice of your People, Seditiously Combin'd to make your Reign Easy, and your Nations Happy.

It is with Grief that we have observ'd of late a mighty Zeal to appear for the Monarchy which we have labour'd so long to extinguish. Many such a Dish of Open Barren'd Impudence are some Men arriv'd, that they have presum'd, even under your Majesty's Mild Reign, and in your Gracious Presence, Publicly to Asperse and Condemn those Principles and Practices which brought your Grandfather to the Block, involv'd the Nation in Confusion, and Overturn'd the very Foundation of the Establish'd Government in Church and State, and have Arrogantly dar'd openly to confront those many Excellent Treatises that have been Publish'd so much to the Edification of our Youth, and to the Benefit of our Cause in defence of *Arming against the Sovereign, of Limited Allegiance, of Alienable Right, according to the Will and Discretion of the People, with the Laws of God and the Nation, the Doctrine of our Saviour and his Apostles, the Opinions of our most Holy and Learned Prelates and Divines, as well as the most Able Lawyers in all Ages and Countries.*

WE therefore cannot but esteem this the most proper time to Declare our ZEAL to be awakened into the utmost Apprehensions of seeing such PRINCIPLES again Prevail, which alone, can secure your Royal Person from being call'd to Account when We please, and disappoint the Unspeakable Profit which would accrue to us, by continuing You under the Tyranny of a Party, and which alone, must inevitably throw us back to our First State of Indigence and Shame: For Naked we came into the World, and Naked we should return.

YOUR Majesty has several times express'd a more than ordinary Sense of the Outcries concerning the Danger of the Church. We humbly desire your Majesty would be pleased to believe, notwithstanding the frequent Declarations of our Adversaries, that all those Apprehensions have arisen from the Efforts of Our Faction, That You are much more likely to be suspected of Indifference in Matters of Religion, than Our Selves. To which we must crave leave to Add this further reasonable Request, That your Majesty would look on the Members of the Church of England as ATHEISTS or PAPISTS; They being the only Persons who have adventur'd to stem the present Torrent of Blasphemy, as they once stood single in their Opposition to POPERY, whilst We seem so little concerned now, and at that time acted the Part of Confederates against them.

OUR Establishment, since the late Revolution, is Founded upon the Justice of the Nation's having departed from the Right Line. This, We affirm, to be the Foundation on which We stand. The Justice of departing from Right, may indeed seem a Paradox: but so hearty are We in observing Your Majesty's frequent Recommendations of Union, that We endeavour even to reconcile Contradictions. And therefore it is, that in a deep sense of the Oaths we have taken to be True to your Majesty and your Successors, and in order to make our Zeal manifest, we lay hold of the Present Season to declare, That we have got the least regard to your Majesty's Title, as far as it is Hereditary; nor to any Right of Descent of the Crown in future or Issue from Your Majesty, in the House of Hanover, as they are next in Succession in the Protestant Line.



THUS do We, by shaking one great Prop of the Crown, and of the Protestant Succession, Earnestly contend with our Brethren, who shall most Effectually Support them.

YOUR Majesty was once pleased from the Throne very earnestly to recommend *Moderation*; which we have seconded with all the Art and Industry of Men sincerely affected to Peace and Union, by perswading all who would be perswaded, to be as *Moderate* as possible, in their Zeal to your Majesty as Subjects, and to their God and their Saviour as Christians, for fear of giving Offence to *Weaker Brethren*. The surest way to prevent all Animosities about *Religion*, is so to Settle the Minds of Men, as to have None at all.

YOUR Majesty was likewise pleased to Declare from the Throne, That you would *violably Maintain the Toleration*. The *CHURCH-MEN*, his true, very ready, agreed, and have ever Supported such an *Indulgence to Tender Consciences*, as the Law has allow'd: Nay, they have gone further; They have conniv'd at our Breach of this very Law in a Thousand Instances, rather than be thought too Nice, or Inclined to give Disturbance: But This, we presume, is far from being Sufficient; not a Man of 'em will *TOLERATE Vice and Immorality*; not a Man of 'em will *TOLERATE Profaneness and Blasphemy, Sedition or Rebellion*: And till This is Effected, how is it possible we should be all of one Mind? And how can it be said to be a *General TOLERATION*, where such Material Exceptions are taken?

WE humbly hope that your Majesty will pay the more ready Regard to These our Insinuations and Importunities, at the Hazard of your Crown, and of the Publick Peace; because we have made such Preparations to continue the *Present Parliament*, till We shall think fit to *DISSOLVE* it our selves, as nothing can disappoint but *Calling a New one at this Juncture*. For what can your Majesty expect from these *CHURCH-MEN*, who daily and openly declare, That your Majesty should be left a *Free Agent* on your Throne; That You should your Self be delivered from Oppression, who have so Gloriously delivered Mankind from it? What can they mean by This, but giving Your Majesty an *Unnecessary Trouble of Governing*, which We, your Faithful *Modern Subjects* have so Chearfully and Readily preserved You from, without being weary of the Burthen to this day? What can they mean by insinuating That Gentlemen ought to be distinguish'd by no other Denomination but that of *GOOD SUBJECTS* and *GOOD PATRIOTS*? Is not This a Positive Exclusion of your Faithful *UNCTO*? Or, that Men of Birth, and Fortune, and Merit, should pay Obedience where Obedience is only due, and receive the Reward of their Services, without Scandalous Dependency? And what is this but an Open Attack upon your Majesty?

BY all therefore that is worthy of Consideration, We most earnestly entreat Your Majesty's Favour. By the Contempt which We shew'd, and the many Indignities, which We Offered to your Person in the Late Reign: By our Endeavours to disappoint Your Succession to the Throne, or to render Precarious and Unease Your Seat in it: By our steady Opposition to Your Majesty before We were taken into Power; and by our Arbitrary Impositions upon You since: By the Ill Usage We gave your Ministers, when they were not our Vassals; and by the Adoration which We have paid them from the time they became so: By the Confidence which We place in Them, and by the Distrust which We shew of YOU: By our Uncommon Zeal for the Illustrious House of *Hanover*, whilst We differ'd from your Ministers; and by our Infamous Neglect of That Family since We agreed with them: By the entire Conformity of our Practices to our Professions: By our Votes against any Peace without the Restitution of *Spain*, and by our absolute Neglect of that part of the War: By our Disgracing the *Englishman* who was Victorious in that Country, and Supporting the *Frenchman*, who has Sold or Lost it; as if Success was Criminal in all but One, and Conquest was least Valuable where it is most wanted: By that Exemplary Instance of Love to our own POOR, in sending for *Palatines* to Intercept that Charity for want of which they starv'd: By making no use of Victories, but to Prolong the War; and to become Terrible to Your Majesty, and to our Fellow-Subjects: By our Preferences to *MODERATION*, and our Exercise of *TYRANNY*: By that Love which We affect of *LIBERTY*, and that *SLAVISH* Submission which We require of all who Serve us: By the Clamours which We have raised in Former times against Violations of Charters, against Prosecutions on *Innuendo's*, and against Convictions on forc'd Constructions of Law, and by the *Corporations* which We have in These times Garbled: By the Right of Election which We have taken from so many Thousands of our Fellow-Subjects: By our Straining passionate Expressions into *High Crimes*, and common Riots into *High Treason*: By the particular Seasonableness of the time, when We gave occasion to the *Present Ferment*; and by the Dexterity which We shew'd in Reducing the Friends of our Old Constitution to This Dilemma, either of Sitting tamely down under Oppression, or of affording This Colour to Asperse them, that by their Struggles for Self-Preservation at Home, they give Encouragement to the common Enemy Abroad. By every thing Dear and Sacred to us, We beseech Your Majesty, to be directed by Our Infallible Wisdom, to Resign the Prerogative of Peace and War to Your GENERAL, the whole Executive Power at Home to your TREASURER, and to continue both You Self and Them under the Dominion of *Whigs*—







Antimonarchical Men.

**MONARCHY** is a Greek Word, and signifies no more than the Government of One single Person. **ANTI** signifies Against. So that by **Antimonarchical Men** are meant such Persons as are against the Government of a Single Person. Now the **Modern Whigs** point in two different manners at the same End: Some of 'em are for having Five, Six or Seven Sovereigns; Others of 'em are against any Sovereign at all.

### Passive Obedience.

**THE CHURCHMEN** hold an absolute Passive Obedience to be the Duty of the Subjects agreeably to the Positive Law of God. The constant Doctrine of the Church, and the Language of all our Statutes made as well since the Revolution, as before it. At the same time they allow, that in Cases where the Ruin of the Nation must otherwise ensue, the Necessity dispenses with the Duty, and Self Preservation takes place before any other Law. The **Modern Whigs**, on the contrary, make the Bounds of Allegiance so Uncertain, press the People so hard to Resistance, and pass so lightly over the Doctrine of Obedience, that they seem to make the Rule the Exception, and the Exception the Rule.

**MODERATION**

**THIS** Word admits amongst the **Modern Whigs** of Two very different Constructions. When They are Uppermost, it signifies Governing, or if you will, Dominating. When they are in Distress, it implies a Supplication for Exercise of Power, and is used to raise the Compassion of Mankind, and to Obtain that Quarter which they never Grant.

By These are meant such Principles as did once Subvert our Constitution in Church and State: Such Principles as Murdered the Grandfather, and are in the Grandchildren.

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### Popish Doctrine of Resistance.

**THIS** Doctrine is certainly Popish as well as Whiggish. It was first broached by the Clergy of the Church of Rome, to keep those Princes in Awe, who grew Unchristian in the Violations of the Papacy. Whomever, say the Jesuits, the Rights of the Church are invaded, (which Invasion depends on the Pope and his Jurisdiction to determine) Subjects are bound in Conscience to Resist. Whomever, say the Modern Whigs, the Original Contract is broken (which Breach the JUNITO of Whigs pretend to be only capable to give notice of) it becomes the Indispensable Duty of Subjects to RESIST. N. B. If the Truth of this State is Deny'd, the Authorities shall be produc'd.



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